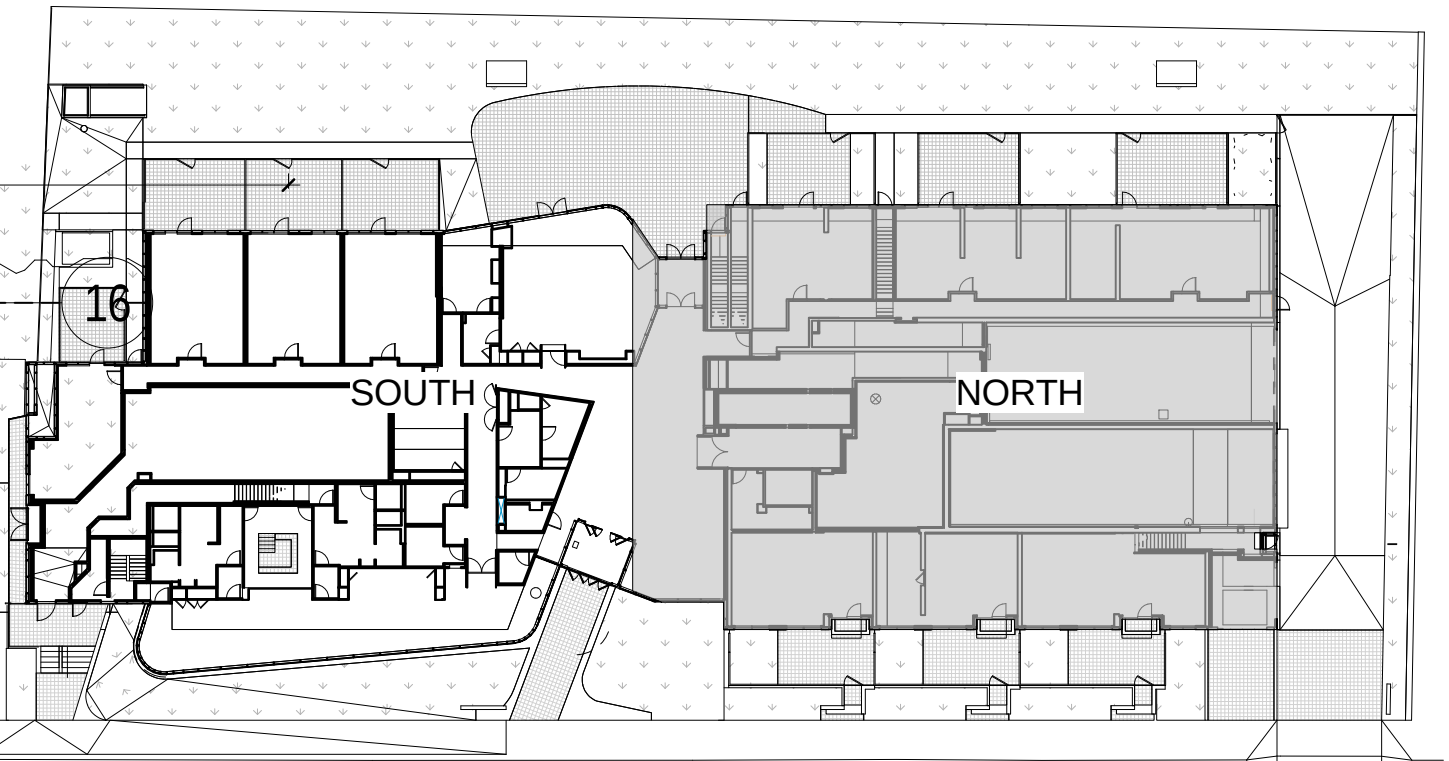


- CEILING NOTES:
1. TYPICAL GYPSUM BULKHEAD W/O ACOUSTIC INSULATION
  2. CEILING TYPE C1 W/ ACOUSTIC INSULATION AT BATHROOMS AND LAUNDRY CLOSETS TYP.
  3. KITCHEN BULKHEAD @ 2450mm AFF TYP. U.N.O.
  4. ALL PLUMBING PENETRATING SLAB ABOVE TO BE WRAPPED W/ 38mm ACOUSTIC BATT EXCEPT IN BATHROOM CEILINGS.
  5. PARTITIONS AROUND C1 CEILINGS TO BE FILLED W/ ACOUSTIC BATT ABOVE THE CEILING. EXTEND GYPSUM TO U/S SLAB ABOVE ON ONE SIDE OF PARTITION MIN.
  6. WHERE PLUMBING FROM ABOVE IS LOCATED OVER A ROOM BELOW OTHER THAN A BATHROOM, PROVIDE AN INSULATED C1 CEILING, PLUS WRAP THE PLUMBING IN ACOUSTIC BATT.



**SQ**  
SPADINA QUEEN  
**TRIDEL**

METRIC SCALE DRAWING  
FIRST FLOOR ELEV. +93.60m

| NO. | ISSUED / REVISED FOR       | DATE       |
|-----|----------------------------|------------|
| 1   | Issued for SPA             | 2013-03-28 |
| 2   | Issued for Construction    | 2013-04-12 |
| 3   | Issued for Construction    | 2013-04-17 |
| 4   | Revised for SPA            | 2014-01-10 |
| 5   | Issued for Construction    | 2014-03-18 |
| 6   | Issued for Elevator Tender | 2014-04-07 |
| 7   | Issued for Construction    | 2014-05-01 |
| 8   | Issued for 90% Completion  | 2014-05-23 |
| 9   | Issued for Permit          | 2014-06-02 |
| 10  | Issued for Construction    | 2014-06-23 |
| 11  | Revised for Permit         | 2014-07-02 |
| 12  | Revised for Permit         | 2014-08-22 |
| 13  | Issued for Tender          | 2014-09-26 |
| 14  | Issued for Tender          | 2014-09-26 |
| 15  | Issued for ASH-01          | 2015-03-05 |
| 16  | Issued for ASH-01          | 2015-03-05 |
| 17  | Issued for Construction    | 2015-04-28 |
| 18  | Issued for ASH-01          | 2015-04-28 |
| 19  | Issued for Tender          | 2015-05-05 |
| 20  | Issued for ASH-01          | 2015-05-17 |
| 21  | Issued for ASH-01          | 2015-07-13 |
| 22  | Issued for ASH-01          | 2015-07-24 |

**SQ ALEXANDRA PARK - BLOCK 11**  
38 CAMERON ST. TORONTO, ONTARIO M5T 2H2

project no: 12-115  
scale: AS INDICATED  
drawn by: TAJ  
reviewed by: HAJ  
date: 2014-09-22

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**LEVEL 1 PLAN NORTH**  
1:50